Permit #F00058817

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00058817 **Type of Permit:** FILMING **Release Date:** 11/26/2012

Production Company	MJZ DBA MORTON JANKEL ZANDER
Insured Company Name	MJZ DBA MORTON JANKEL ZANDER
Contact Phone No. 1	310-826-6200
Contact Phone No. 2	
Fax	
Address	2201 CARMELINA AVE LOS ANGELES, California 90064
Production Title	SNICKERS
Type of Production	Commercial - Standard

Producer	Martha Davis
Director	Craig Gillespie
1st AD	Christian Van Fleet
Production Manager	Brett Latteri
FilmL.A. Coordinator	Adrian Fayad
Location Manager	Geoff White
Primary Phone	Mobile - 818-426-2600
Secondary Phone	Office - 310-826-6200
Location Assistant	n/a n/a
Primary Phone	Mobile - 818-426-2600
Secondary Phone	

Fees

Posting 900	$207.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,072.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

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Production Company MJZ DBA MORTON JANKEL ZANDER
Insured Company MJZ DBA MORTON JANKEL ZANDER
Production Title SNICKERS

Location Manager Geoff White
Primary Phone Mobile - 818-426-2600
Secondary Phone Office - 310-826-6200

Location Address 5716 Jumilla Ave, Woodland Hills, CA, 91367

Location Type Private Residence

Film Dates 11/27/2012 - 11/27/2012 15:00 - 03:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Geoff White MJZ LETTER902.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Cube Trucks	4
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	45
Spot Check	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 560 **Grid:** F1

Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Coordinator Note SPOT CHECK PER INS. ROTH FOR CREW PARKING

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Other Location
Pierce College: Information General, undefined County, CA, 91371

Posting "No Parking" signs E/S JUMILLA, MARTHA - HATTERAS

Approximate Footage 601 - 900 **Log Number** 46615

Date(s) 11/27/2012 to 11/27/2012 **Time(s)** 00:00 to 00:00

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of MJ2 ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A. Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7-15-11

MJ2
Name of Principal

By: [signature]
Representative's Signature

GEOFF WHITE
Print Representative's Name

LOCATION MGR
Representative's title

2201 CARMELINA
LA 90064
Principal's Address

818 426 2600
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818, 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT